

# NOVEMBER 2, 2004, GENERAL ELECTION BALLOT PAMPHLET

## TABLE OF CONTENTS

### Summary Section

- ☐ Ballot Labels/Summary
- ☐ Yes/No Statements
- ☐ 50-Word Summaries – Contact Information

### Propositions

#### Legislative Constitutional Amendments

- 59 SCA 1 (Resolution Chapter 1, 2004). Burton. Access to government information.
- 60 SCA 18 (Resolution Chapter 103, 2004). Johnson. Primary elections: surplus state property.

#### Initiative Constitutional Amendments and Statutes

- 61 Children's Hospital Projects. Grant Program. Bond Act. Initiative Statute.
- 62 Elections. Primaries. Initiative Constitutional Amendment and Statute.
- 63 Mental Health Services Expansion and Funding. Tax on Incomes over \$1 Million. Initiative Statute.
- 64 Limitations on Enforcement of Unfair Business Competition Laws. Initiative Statute.
- 65 Local Government Funds and Revenues. State Mandates. Initiative Constitutional Amendment.
- 66 Limitations on "Three Strikes" Law. Sex Crimes. Punishment. Initiative Statute.
- 67 Emergency and Medical Services. Funding. Telephone Surcharge. Initiative Constitutional Amendment and Statute.
- 68 Tribal Gaming Compact Renegotiation. Non-Tribal Commercial Gambling Expansion. Revenues, Tax Exemptions. Initiative Constitutional Amendment and Statute.
- 69 DNA Samples. Collection. Database. Funding. Initiative Statute.

**TABLE OF CONTENTS**

70 Tribal Gaming Compacts. Exclusive Gaming Rights. Contributions to State. Initiative Constitutional Amendment and Statute.

71 Stem Cell Research. Funding. Bonds. Initiative Constitutional Amendment and Statute.

**Referendum**

72 Referendum Petition to Overturn Amendments to Health Care Coverage Requirements.

**Bond Overview**

**Political Party Statements**

**Voter Information**

- ☐ County Elections Officials
- ☐ Dates To Remember
- ☐ Voter Bill of Rights
- ☐ Voting Systems Information
- ☐ Easy Voter Guide Information
- ☐ Electoral College Information
- ☐ Ballot Measures Defined
- ☐ About Initiatives
- ☐ Audio Version of the Voter Information Guide
- ☐ Cal-Access (Campaign Finance) Information
- ☐ Candidate Statement Information
- ☐ Fail-Safe & What is HAVA
- ☐ The Process of Voting Absentee & Apply to be a Permanent Vote-By-Mail Voter
- ☐ Find Your Polling Place & Poll Worker Information
- ☐ Safe at Home Program
- ☐ My Vote Counts Logo
- ☐ Website Addresses

**Text of Proposed Laws**

Dear Fellow Voter,

On November 2, 2004, we will have the right and the privilege to choose our next President of the United States and make many other important decisions about the future of California.

This will be one of the most significant elections in many years. And your vote could make the difference. We all know that many recent elections have been decided by just a handful of votes. Please make sure your voice is heard by voting on or even before November 2<sup>nd</sup>.

We understand that getting to the polls on Election Day is not always easy. One of the easiest ways to have your voice heard is to **vote by mail!**

This year, you can also become a Permanent Absentee Voter for any reason. That way you will be able to vote by mail automatically in every election. You can apply for an absentee ballot right now by visiting our website at [www.myvotecounts.org](http://www.myvotecounts.org) or by contacting your local elections officials.

This year's Voter Information Guide also has a new section devoted to election technologies. This guide explains the voting system that will be used in your county. Please take a moment to learn about the voting system in your area – as it could have changed since the last election. You can also find more information on voting systems at [www.myvotecounts.org](http://www.myvotecounts.org).

This year, make your voice heard. Vote by mail, or vote on November 2<sup>nd</sup>, but please make sure your vote is cast.

**SUBJECT TO COURT  
ORDERED CHANGES**

Take It With You to the Polls!

# CALIFORNIA QUICK REFERENCE PULL-OUT GUIDE

GENERAL ELECTION

Tuesday, November ~~6~~<sup>2</sup>, 200~~7~~<sup>4</sup>

This pull-out reference guide contains summary and contact information for each state proposition appearing on the November ~~6~~<sup>2</sup>, 200~~7~~<sup>4</sup> ballot.

Take it  
with you  
to the polls!



OFFICIAL VOTER  
INFORMATION  
GUIDE

Visit our website at [www.ss.ca.gov](http://www.ss.ca.gov)

Arguments printed on this page are the opinions of the authors and have not been checked for accuracy by any official agency.

For text of Proposition \_\_\_\_, see page \_\_\_\_.